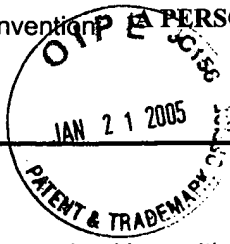


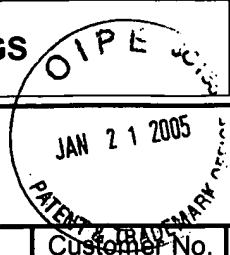


267.4

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. YOR920000226US1 (13576)	
Applicant(s): Chandrasekhar Narayanaswami					
Application No. 09/607,800	Filing Date June 30, 2000	Examiner Henry N. Tran	Customer No. 23389	Group Art Unit 2674	Confirmation No. 1158
Invention: A PERSONAL SMART POINTING DEVICE					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	28 -	28 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-0510/IBM <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ <i>Signature</i>			Dated: January 18, 2005		
Steven Fischman Registration No. 34,594 SCULLY, SCOTT, MURPHY & PRESSER			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on January 18, 2005 (Date)  _____ <i>Signature of Person Mailing Correspondence</i> Steven Fischman _____ <i>Typed or Printed Name of Person Mailing Correspondence</i>		
CC:					

TRANSMITTAL OF FORMAL DRAWINGSDocket No.
YOR920000226US1 (13576)In Re Application Of: **Chandrasekhar Narayanaswami**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
09/607,800	June 30, 2000	Henry N. Tran	23389	2674	1158

Invention: **A PERSONAL SMART POINTING DEVICE**

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Transmitted herewith are:

4 sheets of formal drawing(s) for this application.

☒ Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).
Signature

Steven Fischman
Registration No. 34,594

SCULLY, SCOTT, MURPHY & PRESSER

Dated: January 18, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

January 18, 2005

(Date)


*Signature of Person Mailing Correspondence***Steven Fischman***Typed or Printed Name of Person Mailing Correspondence*